

# The Science of Politics and Its Implication

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## Abstract

With a new method, *systematic intuition*, based on dialectical logic and successfully used in our research in exact sciences, it was possible for the first time to develop the framework of politics as a systematic body of knowledge with new fundamental results [1]. The research consists of three chapters: 1- Human society, 2-The government, 3- The self-government. Chapter 1 investigates the human being, family and the development of society into the world community characterized by its ideal model, the World-Consistent Nation (WCN), governed by the International Law and expected to develop universal religion, philosophy and science. Chapter 2 investigates logical connection and specific features of different types of government, from monarchy to republic, the latter proving to be ideally the best government, the Project of realization of the above WCN. Chapter 3 shows transformation of republican government into self-government, first as its unstable form, demo-republic, and then its real stable form – empire. There appear two empires with different ideological orientations, social-religious (SR) and religious-social (RS), dividing the whole world into two spheres of influence. The evolution of the empire is actually that of its three institutions: the Assembly responsible for domestic affairs, the Senate responsible for foreign affairs, and the Church or another religious institution responsible for ideology; each of them having a tripartite structure to represent the other two. Other nations, when developed to the status of demo-republic, join one of the empire with different extents of affinity creating different associations called solidarity, support, neutrality, culture, commerce and global union, thus promoting the development of the empire from its initial form, Empire-1, to its most perfect form, Empire-7, the Realization of the WCN project. The two empires, the SR-empire and the RS-empire, the first of Western type, more extravert and aggressive, the second of Eastern type, more introvert and conciliatory, engage in solving global problems while making social issues increasingly more religious and religious issues more social. The research implies that, for a smooth transition to self-governance and its further evolution, it is necessary to reform modern science and develop universal philosophy and religion, all of them harmonized with each other.

1. Igor S. Makarov. *Reform of Modern Science. Politics. Economics*. Reform Science Center, 2012. Amazon.com, ISBN: 9781469985770. Online: [http://kvisit.com/So\\_rUAQ](http://kvisit.com/So_rUAQ).