

Socialist Manifesto

To the Socialist, Leftist and Green Parties of the World

New Marxists of Europe

Dear Friends,

At present civilization is experiencing a general ideological crisis threatening its very existence. To settle this crisis, it is necessary to start reforming the ideology of modern society, that is modern science, philosophy, religion and education, which requires the proper ideology and some general methodology. We, New Marxists of Europe, have managed to create the frameworks of the true sciences of politics and economics, which enabled us to develop a new version of Marxism and formulate the truly scientific ideology and the main fields of activity for modern socialist, leftist and green parties. In our view, all these parties should have the true socialist ideology and unite their activity for common success. To that end we propose three main directions of activity for those parties as follows:

- studying and propagating the true sciences of politics and economics;
- building the socialist society;
- establishing a left-green control of UNESCO.

A. Studying and propagating the true sciences of politics and economics

In this field of activity, we recommend the following initiatives:

- (1) start studying the work [1], expounding the true scientific method and its application to politics and economics, and the work [2], expounding a version of modern Marxism;
- (2) start a forum debating the above works and investigating possible solutions of actual problems of society, suggested by the works;
- (3) start pressing politics, economics and philosophy departments of universities to include the work [1] into their educational programs and develop it into a text-book for universities;
- (4) start publishing and trading the work [1] or its edited version.

B. Building the socialist society

When a state becomes republic, it tends to develop into a self-governing, socialist society. So most of the present developed countries have no other option but to succumb to that overwhelming trend. Fortunately, we have now a truly scientific theory of socialism and the proper general methodology of transition to it.

The infrastructure of a socialist society is based on the network of Public Councils. Every Council consists of three Chambers: the Chamber of Internal Affairs (CIA), responsible for all aspects of life inside the city (settlement); the Chamber of External Affairs (CEA), responsible for all relations with the neighbors and other states; and the Chamber of Religious Supervision (CRS), responsible for justice and the ideological consistency of all legislative acts.

The Chambers elect their Chairs who constitute the Presidium of the Council, its Triumvirate. The Council serves as the legislative body of the city (settlement), the Presidium serving as its executive body. The members of the Chambers CIA and CEA are elected mainly by the working collectives of the major production, educational, medical and other local institutions, while the members of the Chamber CRS are elected mainly by the collectives of the major local religious and cultural institutions. All minor Councils have their representatives in their respective senior Councils.

There can be recommended the following steps leading to socialism:

- (1) in every city (settlement), a small group of activists - educated people with common sense and a progressive ideology - organizes a Local Committee of Self-governance (LCS) that becomes the core of the Local Public Council (LPC);
- (2) the LCS applies to the major production, educational, medical, religious and cultural institutions of the city (settlement), explains them its mission and asks them to assign their contact persons (LCS-agents) and send their data and signatures to the LCS;
- (3) the LCS contacts the LCS-agents of the selected institutions and ask them to organize meetings of their working collectives, elect the required number of representatives to the LPC and send their data and chamber preferences to the LCS;
- (4) the LCS uses the above data to form the LPC Chambers;
- (5) the Chambers elect their Chairs who form the LPC Presidium - the LPC Triumvirate;
- (6) the LPC sends the required number of its representatives to its senior LPC;
- (7) the Presidium convenes the first session of the LPC and proclaims transition of the whole municipal administration to the LPC, taking necessary measures to agree that move with the former municipal authority;
- (8) the LPC organizes the whole life in the city (settlement) and its relations with the neighbors and other states; in the sphere of economy, the LPC maintains competition between its public and private sectors, while controlling its development by means of tenders, thus combining market and plan.

The Federal Public Council (FPC) is formed in a similar way; its core, the Federal Committee of Self-governance (FCS), consisting of several persons assigned by the capital LPC. The FPC consists of the representatives delegated by all LPCs of the first category. The Federal Council and its Triumvirate now start governing the country taking the best possible care of the country, its every region and their environment.

C. Establishing a left-green control of UNESCO

The general purpose of human life on this planet is the cognizance of Nature, which is actually the purpose of the whole Universe, as well. That cognizance is achieved by human activity in three spheres: Philosophy (the General), Science (the Specific) and Religion (the Unity). For common success these three spheres should be in harmony, as was perhaps the case at the time of Aristotle. The present ideological crisis arose mainly at the time of Renaissance, when the great success of exact sciences gave birth to the illusion that science was the only source of knowledge, and its further development broke the initial harmony of those three spheres, replacing it by disharmony and crisis. That ideological crisis of human society has been greatly exacerbated by modern science and religion. At present, as is mentioned above, that crisis threatens the very existence of humankind and necessitates urgent measures to reform the above three spheres of human intellectual activity and restore their harmony.

We, New Marxists of Europe, have started the reform of modern science, achieved significant results, developed a general methodology of the reform and launched a dedicated website. But then we encountered an organized obstruction from some conservative circles of establishment and now have been seeking international support. At present, to proceed with our mission, we need an international reform-dedicated center that would attract best world researchers, finance, guide and coordinate their activity.

The proper place for the above center would certainly be UNESCO, actually the global brain, the only international organization responsible for the state of the world science, education and culture and, therefore, for the state of philosophy and religion, as well. But UNESCO seems to have been fettered by the formal statements of its charter and, dominated by conservative circles of establishment, it proved unable to support our mission. At the same time UNESCO still supports

some scientific organizations whose activity, in our view, could only deepen the present ideological crisis. As a result of the UNESCO activity in the sphere of science, modern science has become now perhaps the main threat to civilization, bringing no inspiring ideology for the future world, but inventing ever more sophisticated means for its destruction. No wonder that many young people, seeing little hope and inspiration for the future, ever more often resort to drugs and terror.

In this connection we call upon the Green and Left Parties of the world to start a massive international campaign, titled tentatively "Occupy UNESCO!", aimed at setting a thorough Green-Left Control of UNESCO, reviewing completely its charter and programs and committing it primarily to the reform of modern science, philosophy and religion, while leaving culture and education as its secondary missions. The very destiny of civilization may depend on the success of such a campaign.

Enclosure:

1. Igor S. Makarov. Reform of modern science. Politics. Economics. Reform Science Center, 2012. Online text: http://kvisit.com/So_rUAQ; cover: <http://kvisit.com/St6zYAQ>.
2. Marxism-21. Reform Science Center, 2016. Online: <http://kvisit.com/Sztq9Aw>.

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