



ASSALAMUALAIKUM

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Declaration on Vaccines

Timely Reminder of the Shariah on Vaccines

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The Prophet Muhammad (Sallallahu Alayhi Wasallam) said: "Allah has not placed a cure for your diseases in things that He has forbidden for you."

(Baihaqi, Bukhari)

And Allah has forbidden constituents that are inextricably harmful as the Prophet Muhammad (Sallallahu Alayhi Wasallam) also said: "There (must be) no harm and no harming." (Ibn Majah)

And hence 'vaccinations' as we know them (including the current globally propagated COVID-19 vaccines) are not permissible by the Creator as vaccines contain proven harmful components such as:

- Bacteria, aborted fetal tissue, cells and blood from animals, harmful chemicals and neurotoxins such as formaldehyde, phenoxyethanol, mercury, aluminum and others.
- Vaccines can cause serious health problems, including permanent injuries and death.*

"Do not kill yourselves, indeed Allah is the Most Merciful upon you."

(Qur'an: 4:29)

"Do not throw yourselves into destruction with your own hands. Do good, for Allah certainly loves those who do good."

(Qur'an: 2:195)

Rather than being a treatment for the sick human body, vaccination introduces, in most cases, cancerous and neurotoxic substances. In other words, clearly harmful contents are administered into a healthy body. No case in the acquittal of the clear harmful outcomes of vaccination will have any legitimacy as long as the exponents of 'vaccination' fail to rationally respond to the solid medical findings of injurious effects, including permanent injuries and deaths caused by this particular intervention of 'vaccines' as known today.

After acquainting oneself with the overwhelming evidence of the clear harm and thus haraam of "vaccines" of the current criminal capitalistic drug manufacturing establishments a true Muslim will never believe that Shifa (healing) is contained in this concoction of neurotoxins and poisons, and, would never forget the irrefutable fact that Allah has not ordained the Shifa of His Ummah in the defiled – in najaasat – and substances which He has made harmful.

If one just takes a look behind the sophisticated veneer of the pharmaceutical industries' propaganda the published proofs by medical experts conclusively proving the irreparable damage that vaccines cause to the human being are insurmountable. This makes more than clear the impermissibility to inject najaasat into our Allah entrusted bodies. Note it is by clear default according to the plain nass of the Shariah that "vaccines" as currently known are Haraam and thus Muslims will be held accountable by the Creator of consenting to this najaas intaking/injecting brew. For a Muslim supporter of vaccines the onus is on him/her to present an evidenced "fatwa" to make this obvious haraam concoction of vaccination as permissible – this task would be a tenuous one to say the least especially after being apprised of the overwhelming evidence of the clear harm and danger of 'vaccinations' since its inception from the late 18th century. Hence it is Waajib to abstain from the rijs (filth) of 'vaccines' just like it is obviously Wajib in Islam to abstain from taking/inserting a known poison into a healthy body.

"He makes lawful to them what is good and pure and prohibits them what is foul and impure." (Qur'an 7:157)

*References & Resources on the Inextricable Harm/Haraam of "Vaccines" found here: <https://shariahonvaccines.page.tl>

Note: The above is a publicly endorsed declaration by Mufti Ahmad Sadiq Desai and his body of Ulema at Majlisul Ulama of South Africa and other esteemed Ulema. For a current list of public signatories of Ulema organizations and Islamic scholars go here: <https://shariahonvaccines.page.tl/Public-Signatories.htm>