

Proceedings of the Ironwood City Commission Meeting

A Regular Meeting of the Ironwood City Commission was held on March 25, 2024, at 5:30 P.M., preceded by a Public Hearing at 5:25 P.M., in the Commission Chambers, Second Floor of the Municipal Memorial Building in the City of Ironwood.

1. Mayor Corcoran opened the Public Hearing at 5:25 P.M.

2. Public Hearing: To hear comments on the Land and Water Conservation Grant Application being submitted to the Michigan Department of Natural Resources for the Pat O'Donnell Civic Center Ice Arena Ice Making System.

Tom Bergman, Community Development Director, discussed the Grant Application requirements and dates and provided a summary of the Grant Application. The project total for a new Ice Making System at the Pat O'Donnell Civic Center is \$750,000. The Grant request is for \$375,000, which requires a 50%/\$375,000 Locally Funded Match. Further along in tonight's Agenda are three items related to the submittal of the Grant including the Purchase of Land, Parking Lot Agreement and Resolution.

There were no comments from the Public.

3. Mayor Corcoran closed the Public Hearing at 5:32 P.M.

A. Mayor Corcoran called the Regular Meeting to Order at 5:32 P.M.

B. Recording of the Roll.

PRESENT: Commissioners Andresen, Korpi, Mildren, and Mayor Corcoran

ABSENT: Commissioner Semo (excused)

C. Approval of the Consent Agenda.

1) Approval of Minutes:

a. Regular City Commission Meeting Minutes of March 11, 2024.

2) Review and Place on File:

a. Planning Commission Meeting Minutes of December 7, 2023.

b. Ironwood Housing Commission Meeting Minutes of February 13, 2024.

***Motion** was made by Andresen, seconded by Korpi, to approve the Consent Agenda as presented. Unanimously passed by roll call vote.*

D. Approval of the Agenda.

***Motion** was made by Mildren, seconded by Andresen, and carried, to approve the Agenda as presented.*

E. Review and Place on File:

1. Revenue & Expenditure Report.

2. Cash and Investment Summary Report.

***Motion** was made by Mildren, seconded by Korpi, and carried, to receive and place on file the Statement of Revenue & Expenditures Report for the month ending February 29, 2024, and the Cash and Investment Summary Report for February 2024.*

F. Approval of Monthly Check Register Report.

Motion was made by Andresen, seconded by Mildren, to approve the Check Register Report for February 2024 as presented. Unanimously passed by roll call vote.

G. Citizens wishing to address the Commission on Items on the Agenda. (Three Minute Limit).

There were none.

H. Citizens wishing to address the Commission on Items not on the Agenda. (Three Minute Limit).

There were none.

UNFINISHED BUSINESS

I. Discuss and consider approving Change Order #6, for Jake's Excavating, which is an increase of \$525.00 for the Lead Service Line Replacement Project and authorize the Mayor to sign all applicable documents.

Motion was made by Mildren, seconded by Andresen, to approve Change Order #6, for Jake's Excavating, which is an increase of \$525.00 for the Lead Service Line Replacement Project and authorize the Mayor to sign all applicable documents. Unanimously passed by roll call vote.

J. Discuss and consider approving Payment #5, for Jake's Excavating, in the amount of \$31,237.09 for the Lead Service Line Replacement Project and authorize the Mayor to sign all applicable documents.

Motion was made by Mildren, seconded by Korpi, to approve Payment #5, for Jake's Excavating, in the amount of \$31,237.09 for the Lead Service Line Replacement Project and authorize the Mayor to sign all applicable documents. Unanimously passed by roll call vote.

K. Discuss and consider approving the \$37,786.00 bid from PK Contracting for the 2024 Pavement Markings Project.

Motion was made by Andresen, seconded by Korpi, to approve the \$37,786.00 bid from PK Contracting for the 2024 Pavement Markings Project. Unanimously passed by roll call vote.

L. Discuss and consider adopting the City's Six Year Capital Improvement Plan.

Motion was made by Korpi, seconded by Andresen, and carried, to adopt the City's Six Year Capital Improvement Plan.

NEW BUSINESS

M. Discuss and consider Pat O'Donnell Civic Center Land Purchase from Gogebic Community College.

Motion was made by Mildren, seconded by Korpi, to purchase the land that the Pat O'Donnell Civic Center is located on from the Gogebic Community College. Unanimously passed by roll call vote.

N. Discuss and consider Pat O'Donnell Civic Center Parking Lot Agreement with Gogebic Community College.

Motion was made by Andresen, seconded by Korpi, and carried, to approve the Pat O'Donnell Civic Center Parking Lot Agreement with Gogebic Community College.

O. Discuss and consider adopting Resolution #024-006, a Resolution authorizing the submittal of a Michigan Department of Natural Resources Land and Water Conservation Program Grant Application for \$750,000 and committing a 50% local match of \$375,000.

Motion was made by Mildren, seconded by Andresen, to adopt Resolution #024-006, a Resolution authorizing the submittal of a Michigan Department of Natural Resources Land and Water Conservation Program Grant Application for \$750,000 and committing a 50% local match of \$375,000. Unanimously passed by roll call vote.

P. Discuss and consider authorizing the DPW to purchase 500 tons of early and 200 tons of back-up salt for the 2024-2025 Winter Season as part of the MiDeal Road Salt Agreement with the State of Michigan Department of Transportation.

Motion was made by Andresen, seconded by Korpi, to authorize the DPW to purchase 500 tons of early and 200 tons of back-up salt for the 2024-2025 Winter Season as part of the MiDeal Road Salt Agreement with the State of Michigan Department of Transportation. Unanimously passed by roll call vote.

Q. Other Matters.

Commissioner Mildren thanked the Ironwood Public Safety Department and Hurley Fire Department for their collaborative effort fighting the fire at Luty's Flower Shop last week.

Commissioner Andresen requested to be excused from the April 22, 2024, City Commission meeting.

Motion was made by Mildren, seconded by Korpi, and carried, to excuse Commissioner Andresen from the April 22, 2024, City Commission meeting.

R. Adjournment.

Motion was made by Andresen, seconded by Korpi, and carried, to adjourn the meeting at 5:55 P.M.

Kim S. Corcoran, Mayor

Jennifer L. Jacobson, City Clerk