

The Wrath of the Lamb's "Battle of the Great Day of God Almighty" to destroy the works of Satan. {This begins on the Last Day of this Age and will last for many days into the Millennium}:

These chapters in Jeremiah explain exactly what the Word of God means by stating that Jesus **will come as a thief** (Rev 16:15). Having said that though, let us always remember the 2 best verses in the Holy Bible that explain Rev 16:15 is Isa 53:12 and Zeph 3:8!!! That is the Great Day that Father allows Jesus to serve as Commander of the Lord's army during the multiple days of the Battle of the Great Day of God Almighty.

Here are 5 chapters in Jeremiah that speak of the 10 horn KINGS and their armies called the "My mighty ones". They will be used by Lord God Jesus to help remove the sinners from the land. They are part of Jesus' "weapons of indignation". They will pass through and Jesus' Glory of the Lord cherub will Pass Over during the battle. These 10 horn armies who will fight as one following the 7th Trumpet will thresh the land further than Jesus' will take His cherub. (Isa 27:12 & Zeph 2:12 as examples) Jesus' "weapons of indignation" when combined with Jesus' "Glory of the Lord" cherub / white horse and (His weather events to include the worst earthquake of all time) together makes up the "winnowing fan" of Matthew 3. Jesus' winnowing fan = His weapons of indignation. It is made up of the immortal My sanctified ones / bride army, the mortal My mighty ones (10 kings' armies), His reaping angels, His storms and His greatest earthquake of all time which occurs at His presence. If anyone doubts that the 10 kings' armies are the "My mighty ones" you simply need to notice that "His weapons of indignation" of Isa 13:5 is the "His weapons of indignation" of Jer 50:25.

You can also prove this by the leader of the My mighty ones of Isaiah who lifts a banner to assemble the northern nations is the same appointed general of Jer 51:27 who lifts a banner and assembles the nations against the harlot (the harlot). This will blow your mind: Note in Rev 17 that during the 42 months of strong delusion (2 Thes 2:11), many will take the Mark of the Beast that will result in them being condemned, however this seems to only affect the harlot cities and not the 10 horn kings' nations. I say this because the 10 horn kings turn against the harlot starting at the 7th Trumpet when the strong delusion is removed. They now stop persecuting the Lamb's elect ones who have the testimony of Jesus. Father says that they now rejoice in His exaltation in Isa 13:3 at the start of the 7th Bowl Battle of the Great Day of God Almighty. It appears that they enter the millennium in their man of dust body. If so, they must not have taken the mark of the beast. Therefore the "marked ones" will be primarily found between Ethiopia to Turkey to southwest Iran and all points in between. This is the "whole land" mentioned in Jer 45. This is the "earth" of the book of Revelation. This is where Father builds, plants and plucks up to show the world who He is. This is the soil primarily between the Red Sea, Great Sea, Black Sea, Caspian White Sea and the Persian Gulf Pale Sea. In summary, the majority of the armies of the 10 horn kings will not have the Mark of the Beast on them even though they spent 42 months trying to eradicate Christianity. It sounds like **communism** to me. It could also be the eastern orthodox Christians of former communist countries that fall away from Christ to worship the false Christ after they receive strong delusion. **This little horn gog shall come forth from Al MAWsil, Iraq (Mosul). The Holy Bible makes that clear in Nahum 1:11. Verses 14 and 15 of that chapter tell us that the wicked counselor of this chapter that shall PASS THROUGH Judah will be the final one at the end of the age. That means this vile one in Nahum 1:11 is the vile one of Daniel**

11:21. He will come forth on the white horse when Jesus opens the 1st Seal of the Scroll. The Temple for Gas League Agreement will be signed at the 1st Seal as well.

The true Elect within those countries will be persecuted. The worship of gog appears to be a muslim / islam type of worship to include many Tares of Israel being drawn to him as well. During the 5th Seal, islam, communism and Jewish leadership agree that Christians are their biggest problem. They will think this because of the strong delusion that Father is administering. We must overcome satan before the Court in Daniel 7 can result in Father reaching a verdict in our favor. (The awarding of the Kingdom of the daughter of Jerusalem). But after seeing the events of the 7th Trumpet and the removal of the strong delusion, they will fight for the Holy One of Israel and His Christ. They will bow to Him during the millennium. The whole planet is referred to as the nations that come from the: “the four winds from the four quarters of heaven” (Jer 49:14, 36).

This color represents the names for the appointed general of the 10 horn King's armies called the “My mighty ones”. These armies now act and fight as 1 nation from the blowing of the 7th Trumpet to the end of the Battle of the Great Day of God Almighty. This color is the bundling of the TARES just before Jesus Appears in the sky to burn them. Notice in Jer 49:19 & Jer 50:44 that Jesus always gives the My mighty ones' army and any Israeli slaves time to flee before He blows fire on His enemies! This color represents the bundling that takes place during the Battle of the Great Day of God Almighty but not the bundling of the TARES in the wedding hall. That occurs days earlier when Jesus Appears and takes the WHEAT to the BARN above Zion.

This color represents what the judgment is of the nation or city listed. This is the action that the “assembly of nations from the north” (10 horns) will take upon that nation or city.

This is the name of the nation or city being judged during the Battle of the Great Day of God Almighty

These verses are the match to FLEE and hide from the beast cities during this battle. Unglorified good people should hide themselves for a little moment until the Indignation of the Wrath of the Lamb is over and all of the sinners have been destroyed from the land.

These verses are significant and should be noticed. Sometimes they give clues about the timing of this event or can be used to match passages from many other Books of the Bible. Also note that the NKJV "Behold" in these verses are the Behold of Rev 16:15. The word "drunk" is referring to the cup of drunkenness of Jer 25. This is the Cup that is begun to be poured at the pouring of the 7th Bowl. (Rev 16:17-21). The "vengeance" references point to the 7th Bowl Return of Christ passage in Revelation 19:2.

This color represents very significant titles and key phrases that also help to identify the moment in the future when this will happen. The word "shame" proves the timing of this event is during and after the 7th Bowl Return of Jesus Christ. Also note that the words "terror" & "fear" are talking about the sinners in the land seeing the Cherub of Jesus fighting from the air above the My mighty ones (10 horn armies). They have heard the "bad news" is the match to "it will be a terror just to understand the report" of Isaiah 28. Shout and her walls will fall reference is used for Baghdad the land of the Chaldeans in Jeremiah 50:15. {This may also allude to the "many days" of this Wrath of the Lamb being a 7 day period.} The "work" of the Lord passages are the "unusual act" passages of Isaiah 28. The pit and the snare are explained in Isa 24:17-22. The earthquake and the My mighty ones may leave parts of gog's armies bundled for days before Jesus shows up on His cherub to burn them. The 10 horn My mighty ones' army cuts down and cuts off. Jesus' storm tramples and treads. Jesus' immortal Bride Army called the My sanctified ones threshes. Jesus' breath consumes His enemies when He "kindles a fire".

This color is what is meant by: 1.) I am coming as a thief / you shall be taken 2.) I am coming quickly 3.) in a moment in the twinkling of an eye 4.) suddenly 5.) swiftly 6.) speedily 7.) surprised

This color explains what Isaiah 16:1-5 is talking about here in Jeremiah 49:11. The "Fords of the Arnon River" in Jordan is where unmarked women and children on both sides of the Jordan River / Dead Sea area need to hide during the Battle of the Great Day of God Almighty as Lord God Jesus' "winnowing fan - staff of punishment" (Wrath of the Lamb) is destroying His enemies. It may or may not be a safe place from gog's army during the "Time of Jacob's Trouble CURSE".

This color represents the gathering of the Israeli REMNANT slaves from the beast cities during and following this Battle which lasts for many days into the Millennium. The cries will quickly turn to joy. This is what is meant by "The Lord shall set His hand a second time to recover the REMNANT" found in Isaiah 11:11. Notice the peoples of CUSH. The My mighty ones 10 horn kings' armies will thresh down the Nile River Valley to destroy and recover the remnant. (Isa 18, Isa 43, Ezek 30, Zeph 2)

This color represents the **immortal Bride Army called the “My sanctified ones” and the “Exceedingly Great Army that stands on its feet”**. These are the branches on the Tree called Israel My elect who are connected to the root of the Tree called the “My Elect One – Jesus”. Once you are grafted onto this Tree you are Israel! Jesus will use us to Thresh and to Break in pieces His enemies. Often our Lord and His Bride will show up to render vengeance after the mortal My Mighty ones have bundled a city to be burned. Once we show up everyone backs up quickly because they know what will happen next. The Fire of the Lord will be blown on that city.

This color are the verses that talk about Zephaniah 2:9. I am using this color for more than just northern Jordan. I will use it when the beast cities are being **plundered by the residue of My people and are being possessed by the remnant of My people**. Note here that the “residue of My people refers to the immortal “My sanctified ones”. Also note that the My mighty ones plunder but I do not think they are being mentioned as “My people”. When we see the title **“the plunderer”** in these passages (uncapitalized), it is referring to our Lord. This is proven by Jer 47:4 & Jer 49:22. Jesus can use either of His weapons to plunder or both.

One of the best examples of why we should use the NKJV when studying eschatology is Jer 49:19-22. Without the NKJV we would probably not realize that the “appointed general” of the My mighty ones “comes up like a lion from the flood plain of the Jordan” and Lord God Jesus leads the armies of Heaven “coming up flying like an eagle who is spreading His wings taking His prey”. The mortal My mighty ones Passes Through and the immortal armies of Heaven (My sanctified ones & reaping angels) Pass Over.

Here are some names that you see in the Holy Bible for the man who becomes the “appointed general of the 10 horn army from the north” also called the” My mighty ones” after they turn against the beast kingdom at the blowing of the 7th Trumpet. You may or may not see these in these passages of Jeremiah. Most of them are found in the Book of Isaiah about this man: 1.) spoiler 2.) aggressor 3.) destroyer 4.) waster 5.) Nebuchadnezzar king of Babylon {like} 6.) viper 7.) fiery flying serpent

These titles should not be confused with the titles of the antichrist “gog possessed by satan”. Some of his titles are: 1.) gog 2.) man of sin 3.) lawless one 4.) vile one 5.) wicked counselor 6.) oppressor 7.) extortioner 8.) man with fierce features 9.) man of sinister schemes 10.) man who plots evil 11.) king of Babylon 12.) king of Assyria

It must be noted that sometimes in the Holy Bible the name “King Nebuchadnezzar” is representing “gog the little horn” and sometimes this name represents the “appointed general” of the My mighty ones.

Jeremiah 47 New King James Version (NKJV)

Judgment on Philistia

47 The word of the LORD that came to Jeremiah the prophet **against the Philistines**, before Pharaoh attacked **Gaza**.

²Thus says the LORD:

“Behold, waters rise out of the north,
and shall be an overflowing flood;
They shall overflow the land and all that is in it,
the city and those who dwell within;

Then the men shall cry,
and all the inhabitants of the land shall wail.

³At the noise of the stamping hooves of his strong horses,
At the rushing of his chariots,
At the rumbling of his wheels,

The fathers will not look back for *their* children,
Lacking courage,

⁴Because of the **day that comes to plunder all** the Philistines,
to **cut off** from Tyre and Sidon every helper who remains;
For the LORD shall plunder the Philistines,
the remnant of the country of Caphtor.

⁵Baldness has come upon Gaza,
Ashkelon is **cut off**

With the remnant of their valley.
How long will you cut yourself?

⁶“O you **sword** of the LORD,
How long until you are quiet? {note that these “how long” passages about the length of the Battle of the Great Day of God Almighty which will most likely be 7 days but has nothing to do with the 5th Seal passage of “How Long”. That question is answered in Daniel 12’s no longer than 1,335 days that shall be shortened.}

Put yourself up into your scabbard,
rest and be still!

⁷How can **it** be quiet,
Seeing the **LORD has given it** a charge {Note that the My sword is now in the hands of Lord God Jesus instead of **gog the little horn**. This sword is spoken of in Isa 27 as His severe sword.}
Against Ashkelon and against the seashore? {note here that the TARES of Israel get judged first. We see

that in Jer 25:18}

There He has appointed **it**.”

Jeremiah 48 New King James Version (NKJV)

Judgment on **Moab**

48 Against Moab. {note here that Moab is the northern half of Jordan.}

Thus says the LORD of hosts, the God of Israel:

“Woe to Nebo!

For it is plundered

Kirjathaim is **shamed** and **taken**; {note here that this is why Jesus Commander of the Lord’s army comes like a thief. He comes to plunder His enemies of their precious things. Things like their children, their slaves, their images, their animals, their gold and silver many of which was stolen by gog in the first place.}

The **high stronghold** is **shamed** and dismayed—

² **No more praise of Moab.**

In **Heshbon** they **have devised evil** against her:

‘Come, and let us **cut her off** as a nation.’

You also shall be **cut down**, O Madmen!

The sword shall pursue you;

³ A voice of crying shall be from **Horonaim**:

‘Plundering and great destruction!’

⁴ “**Moab** is destroyed;

Her little ones have caused a cry to be heard;

⁵ For in the **Ascent of Luhith** they ascend with continual weeping;

For in the **descent of Horonaim** the enemies have heard **a cry of destruction**.

⁶ “Flee, save your lives!

And be like the juniper in the wilderness.

⁷ For because you have trusted in your works and your treasures,

you also shall be **taken**

and **Chemosh** shall **go forth into captivity**,

his priests and his princes together.

⁸ And **the plunderer** shall come **against every city;**
No one shall escape.

The valley also shall perish,
and the plain shall be **destroyed,**
as the LORD has spoken.

⁹ **"Give wings to Moab,**
That she may flee and get away;
For **her cities** shall be **desolate,**
without any to dwell in them.

¹⁰ Cursed is he who does the work of the LORD deceitfully,
and cursed is he who keeps back his sword from blood.

¹¹ **"Moab** has been at ease from his youth;
he has settled on his dregs,
and has not been emptied from vessel to vessel,
nor has he gone into captivity.
Therefore **his** taste remained in **him,**
and **his scent** has not changed.

¹² "Therefore **behold, the days are coming,"** says the LORD,
"That I shall send him **wine-workers**
Who will tip him over
and empty his vessels
and break the bottles.

¹³ **Moab** shall be **ashamed** of **Chemosh,**
as the house of Israel was ashamed of Bethel, their confidence.

¹⁴ "How can you say, 'We are mighty
and strong men for the war'?

¹⁵ **Moab is plundered** and gone up **from her cities;**
Her chosen **young men have gone down to the slaughter,"** says the King,
Whose name is the LORD of hosts.

¹⁶ "The **calamity of Moab** is near at hand,
and **his** affliction comes **quickly.**

¹⁷ Bemoan **him, all you who are around him;**
And all you who know his name,

say, 'How the strong staff is broken,
The beautiful rod!'

¹⁸ "O daughter inhabiting Dibon,
come down from your glory,
and sit in thirst;
For the plunderer of Moab has come against you,
He has destroyed your strongholds.

¹⁹ O inhabitant of Aroer,
stand by the way and watch;
Ask him who flees
and her who escapes;

Say, 'What has happened?'

²⁰ Moab is shamed for he is broken down.
Wail and cry!
Tell it in Arnon, that Moab is plundered

²¹ "And judgment has come on the plain country:

On Holon and Jahzah and Mephaath,

²² On Dibon and Nebo and Beth Diblathaim,

²³ On Kirjathaim and Beth Gamul and Beth Meon,

²⁴ On Kerioth and Bozrah,

On all the cities of the land of Moab,

Far or near.

²⁵ The horn of Moab is cut off,
and his arm is broken," says the LORD.

²⁶ "Make him drunk,
because he exalted himself against the LORD.
Moab shall wallow in his vomit,
and he shall also be in derision.

²⁷ For was not Israel a derision to you?

Was he found among thieves?

For whenever you speak of him,
you shake your head in scorn.

²⁸ You who dwell in Moab,
Leave the cities and dwell in the rock,

and be like the dove *which* makes her nest

In the sides of the cave's mouth. {note this is another Isa 16:1-5 passage}

²⁹ "We have heard the pride of Moab

(He is exceedingly proud),

Of his loftiness and arrogance and pride,
and of the haughtiness of his heart."

³⁰ "I know his wrath," says the LORD,

"But it is not right;

His lies have made nothing right.

³¹ Therefore I will wail for Moab,

and I will cry out for all Moab;

I will mourn for the men of Kir Heres.

³² O vine of Sibmah! I will weep for you with the weeping of Jazer.

Your plants have gone over the sea,

they reach to the sea of Jazer.

The plunderer has fallen on your summer fruit and your vintage.

³³ Joy and gladness are taken

from the plentiful field

and from the land of Moab;

I have caused wine to fail from the winepresses;

No one will tread with joyous shouting—

Not joyous shouting!

³⁴ "From the cry of Heshbon to Elealeh and to Jahaz

they have uttered their voice,

from Zoar to Horonaim, like a three-year-old heifer;

For the waters of Nimrim also shall be desolate.

³⁵ "Moreover," says the LORD,

"I will cause to cease in Moab

the one who offers sacrifices in the high places

and burns incense to his gods.

³⁶ Therefore My heart shall wail like flutes for Moab,

And like flutes My heart shall wail

For the men of Kir Heres.

Therefore the riches they have acquired have perished

³⁷ “For every head *shall be* bald, and every beard clipped;
On all the hands *shall be* cuts, and on the loins sackcloth—

³⁸ A general lamentation

on all the housetops of Moab,

and in its streets;

For I have broken Moab like a vessel in which is no pleasure,” says the LORD.

³⁹ “They shall wail:

‘How she is broken down!

How Moab has turned her back with shame!’

So Moab shall be a derision

and a dismay to all those about her.”

⁴⁰ For thus says the LORD:

“Behold, one shall fly like an eagle,

and spread his wings over Moab.

⁴¹ Kerioth is taken,

And the strongholds are surprised;

The mighty men’s hearts in Moab on that day shall be
like the heart of a woman in birth pangs.

⁴² And Moab shall be destroyed as a people,

because he exalted himself against the LORD.

⁴³ Fear and the pit and the snare shall be upon you,

O inhabitant of Moab,” says the LORD.

⁴⁴ “He who flees from the fear shall fall into the pit,

And he who gets out of the pit shall be caught in the snare.

For upon Moab, upon it I will bring

The year of their punishment,” says the LORD.

⁴⁵ “Those who fled stood under the shadow of Heshbon

Because of exhaustion.

But a fire shall come out of Heshbon,

a flame from the midst of Sihon,

and shall devour the brow of Moab,

the crown of the head of the sons of tumult.

⁴⁶ Woe to you, O Moab!

The people of Chemosh perish;

For your sons have been taken captive,
and your daughters captive.

⁴⁷ “Yet I will bring back the captives of Moab
In the latter days,” says the LORD.

Thus far is the judgment of Moab.

Jeremiah 49 New King James Version (NKJV)

Judgment on Ammon

49 Against the Ammonites.

Thus says the LORD:

“Has Israel no sons?

Has he no heir?

Why then does Milcom inherit Gad,

And his people dwell in its cities?

² Therefore behold, the days are coming,” says the LORD,

“That I will cause to be heard an alarm of war

In Rabbah of the Ammonites;

It shall be a desolate mound,

and her villages shall be burned with fire.

Then Israel shall take possession of his inheritance,” says the LORD.

³ “Wail, O Heshbon, for Ai is plundered!

Cry, you daughters of Rabbah,

gird yourselves with sackcloth!

Lament and run to and fro by the walls;

For Milcom shall go into captivity

with his priests and his princes together.

⁴ Why do you boast in the valleys,

your flowing valley, O backsliding daughter?

Who trusted in her treasures, saying,

‘Who will come against me?’

⁵ Behold, I will bring fear upon you,”

says the Lord GOD of hosts,

"From all those who are around you;
You shall be driven out, everyone headlong,
and no one will gather those who wander off.
⁶ But afterward I will bring back
the captives of the people of Ammon," says the LORD.

Judgment on Edom

⁷ Against Edom.

Thus says the LORD of hosts:

"Is wisdom no more in Teman?
Has counsel perished from the prudent?
Has their wisdom vanished?
⁸ Flee, turn back, dwell in the depths, O inhabitants of Dedan!

For I will bring the calamity of Esau upon him,

The time that I will punish him.

⁹ If grape-gatherers came to you,
would they not leave some gleaning grapes?

If thieves by night,
would they not destroy until they have enough?

¹⁰ But I have made Esau bare;

I have uncovered his secret places,

and he shall not be able to hide himself. {note that this is another reference to the overflowing flood of
Isa 28:17.}

His descendants are plundered,

his brethren and his neighbors,

and he is no more.

¹¹ Leave your fatherless children,

I will preserve them alive;

And let your widows trust in Me." {note this is safe location during this Battle of the Great Day found
in Isa 16:1-5}

¹² For thus says the LORD: "Behold, those whose judgment was not to drink of the cup have assuredly
drunk. And are you the one who will altogether go unpunished? You shall not go unpunished, but you
shall surely drink of it. { note this is Jer 25:27-29. One example of this is Jordan in Dan 11:41}

¹³ For **I have sworn by Myself**," says the LORD, "that **Bozrah** shall become a **desolation, a reproach, a waste, and a curse. And all its cities shall be perpetual wastes.**"

¹⁴ **I have heard a message from the LORD,**
and an ambassador has been sent to the nations:

"Gather together, come against her,

and rise up to battle! {This is the 3 court reporting angels of Rev 14. This is a 7th Trumpet event that triggers the Zeph 3:8 My assembly of kingdoms.}

¹⁵ "For indeed, **I will make you small** among nations,
despised among men.

¹⁶ Your fierceness has deceived you,

The pride of your heart,

O **you who dwell in the clefts of the rock,**

Who **hold the height of the hill!**

Though you make **your nest** as high as the eagle,

I will bring you down from there," says the LORD. {note that Edom (southern Jordan) especially the mountain areas from Basira, Jordan /Bozrah to the Dead Sea is often referred to as dwelling in the clefts of the rock. Jesus' mighty earthquake at His Coming is going to force them out of the small caves where He can destroy them. At the same time Jesus will be sheltering the innocent in the Fords of the Arnon. Jesus wants them to come out and see His face. Then they will feel FEAR and SHAME before they are destroyed.}

¹⁷ **"Edom also shall be an astonishment;**

Everyone who goes by it will be astonished

and will hiss at all its plagues. {note again that this is Jer 25:17-18}

¹⁸ **As in the overthrow of Sodom and Gomorrah**

and their neighbors," says the LORD,

"No one shall remain there,

nor shall a son of man dwell in it.

¹⁹ **"Behold, he shall come up like a lion** from the floodplain of the Jordan

Against the **dwelling place of the strong;**

But **I will suddenly** make **him** run away from **her.**

And who is a chosen *man* that I may appoint over her?

For who is like Me?

Who will arraign Me?

And who is that shepherd
Who will withstand Me?"

²⁰ Therefore hear the counsel of the LORD that He has taken against Edom,
and His purposes that He has proposed against the inhabitants of Teman:
Surely the least of the flock shall draw them out;
Surely He shall make their dwelling places desolate with them.

²¹ The earth shakes at the noise of their fall;
At the cry its noise is heard at the Red Sea.

²² Behold, He shall come up and fly like the eagle,
and spread His wings over Bozrah; {Note here that Jesus' FACE and CHERUB - white horse will be seen
above Bozrah. This will soon become a major Forward Operating Base of gog's army. You can find this
destruction of Basira, Jordan in Isa 63 & Isa 34. You can also see Edom mentioned on Jesus' "Jer 25 hit
list" in verse 21. Also remember that Rev 6:14-17 talks about this destruction when Jesus sacrifices the
"bulls of Basira, Jordan" and their animals for the marriage supper of the Lamb. Also note that the 6th
Seal passage in Rev 6 is describing the climax to the "Day" that has just begun at the 6th Seal. The Word
of God is simply identifying the "day" that has just begun by describing the Return of our Lord that
occurs at the 7th Bowl less than 3 years later. That last fact is found in Isa 16:13-14.}

The heart of the mighty men of Edom in that day shall be
like the heart of a woman in birth pangs.

Judgment on Damascus

²³ Against Damascus.

"Hamath and Arpad are shamed

For they have heard bad news. {Note again that this is the "report" of Isa 28:19. I repeat myself a lot
due to the fact that little clues like this PROVE that we are talking about the climax to the 70th Week of
Daniel and not a past fulfillment. Isa 28 is without a doubt a Return of the Lord passage.}

They are fainthearted;

There is trouble on the sea;

It cannot be quiet.

²⁴ Damascus has grown feeble;

She turns to flee,

and fear has seized her.

Anguish and sorrows have taken her like a woman in labor.

²⁵ Why is the city of praise not deserted, the city of My joy?

²⁶ Therefore her young men shall fall in her streets,
and all the men of war shall be cut off in that day," says the LORD of hosts.

²⁷ "I will kindle a fire in the wall of Damascus,
and it shall consume the palaces of Ben-Hadad."

Judgment on Kedar and Hazor

²⁸ Against Kedar and against the kingdoms of Hazor, which Nebuchadnezzar king of Babylon shall strike.
{Note here that the aggressor title "Nebuchadnezzar king of Babylon" is identifying the Battle of the Great Day's aggressor who is the "appointed general" of the My mighty ones.}

Thus says the LORD:

"Arise, go up to Kedar,
and devastate the men of the East!
²⁹ Their tents and their flocks they shall take away.

They shall take for themselves their curtains,
All their vessels and their camels;
and they shall cry out to them,
Fear is on every side!

³⁰ "Flee, get far away! Dwell in the depths,
O inhabitants of Hazor!" says the LORD.
"For Nebuchadnezzar king of Babylon has taken counsel against you,
and has conceived a plan against you. {Note again that this is one of many "aggressor titles" for the
"appointed general" of the My mighty ones.}

³¹ "Arise, go up to the wealthy nation that dwells securely," says the LORD,
"Which has neither gates nor bars,
Dwelling alone.

³² Their camels shall be for booty,
And the multitude of their cattle for plunder.
I will scatter to all winds those in the farthest corners,
and I will bring their calamity from all its sides," says the LORD.

³³ "Hazor shall be a dwelling for jackals, a desolation forever;
No one shall reside there,
nor son of man dwell in it."

Judgment on Elam

³⁴ The word of the LORD that came to Jeremiah the prophet against Elam, in the beginning of the reign of Zedekiah king of Judah, saying, ³⁵ “Thus says the LORD of hosts:

‘Behold, I will break the bow of Elam, the foremost of their might.

³⁶ Against Elam I will bring the four winds from the four quarters of heaven,

and scatter them toward all those winds;

There shall be no nations where the outcasts of Elam will not go.

³⁷ For I will cause Elam to be dismayed before their enemies and before those who seek their life.

I will bring disaster upon them,

My fierce anger’ says the LORD;

‘And I will send the sword after them until I have consumed them.

³⁸ I will set My throne in Elam,

And will destroy from there the king and the princes,’ says the LORD.

³⁹ ‘But it shall come to pass in the latter days

I will bring back the captives of Elam,’ says the LORD.”

Jeremiah 50 New King James Version (NKJV)

Judgment on Babylon and Babylonia

50 The word that the LORD spoke against Babylon and against the land of the Chaldeans by Jeremiah the prophet.

² “Declare among the nations,

Proclaim, and set up a standard;

Proclaim—do not conceal it— {This is referring to the same 7th Trumpet moment in time as Jer 49:14 when the ambassador is sent to the nations to come against Babylon. This is the 3 court reporting angels of Rev 14. This is a 7th Trumpet event that triggers the Zeph 3:8 My assembly of kingdoms.}

Say, ‘Babylon is taken, Bel is shamed.

Merodach is broken in pieces;

Her idols are humiliated

her images are broken in pieces.’

³ For out of the north a nation comes up against her,

which shall make her land desolate,
and no one shall dwell therein.
They shall move, they shall depart,
Both man and beast.

⁴ "In those days and in that time," says the LORD,
"The children of Israel shall come,
they and the children of Judah together;
With continual weeping they shall come,
and seek the LORD their God.
⁵ They shall ask the way to Zion,
with their faces toward it, saying,
'Come and let us join ourselves to the LORD
in a perpetual covenant
that will not be forgotten.'

⁶ "My people have been lost sheep.
Their shepherds have led them astray;
They have turned them away on the mountains.
They have gone from mountain to hill;
They have forgotten their resting place.
⁷ All who found them have devoured them;
And their adversaries said, 'We have not offended,
because they have sinned against the LORD, the habitation of justice,
The LORD, the hope of their fathers.'

⁸ "Move from the midst of Babylon,
Go out of the land of the Chaldeans;

And be like the rams before the flocks.

⁹ For behold, I will raise and cause to come up against Babylon
an assembly of great nations from the north country,
and they shall array themselves against her;
From there she shall be captured.

Their arrows shall be like those of an expert warrior;

None shall return in vain. {note here that this command goes out at the 7th Trumpet by the ambassador to the nations. It begins the Zeph 3:8's "My assembly of kingdoms". Matt 22 calls it the gathering of the "good" into the wedding hall. Of course the "bad" is also being gathered to the Wedding Hall of

Zion and to the valley of Armageddon. Also note here that this army is a modern army. This wording is describing "Precision Weapons" that act CRUEL because they will destroy all in the house.}

¹⁰ And **Chaldea** shall become **plunder**;

All who **plunder her** shall be satisfied," says the LORD.

¹¹ "Because you were glad, because you rejoiced,

You **destroyers of My heritage**,

because **you** have grown fat like a heifer threshing grain,

and **you** bellow **like bulls**, {note that Jesus' refers to the military men of *His enemies as bulls who will be sacrificed*. This is another reference to the "marriage supper of the Lamb". Jesus is preparing the sacrifice for His hungry invited guests. The birds and beasts will eat the men flesh and the people will eat their animals.}

¹² **Your** mother shall be **deeply ashamed**;

She who bore **you** shall be **ashamed**

Behold, the **least of the nations** shall be a **wilderness**,

A dry land and a **desert**.

¹³ Because of the **wrath of the LORD**

She shall not be inhabited,

but she shall be wholly desolate.

Everyone who goes by Babylon shall be horrified

and hiss at all her plagues. {note that this is another reference to Jer 25:17-18}

¹⁴ "Put yourselves in array against Babylon all around,

all you who bend the bow;

Shoot at her, spare no arrows, {note again that this is referring to precision weapons raining in with the intent to kill every man, women and child. When Jesus arrives He will blow fire on all of the land of the Chaldeans (Baghdad).}

For **she** has sinned against the LORD.

¹⁵ **Shout against her all around;**

She has given her hand,

her foundations have fallen,

her walls are thrown down; {note that this verse is exactly what it sounds like it is. It is a reference to the way in which Jericho fell. Knowing this the only question is are we the Bride Army of Christ shouting alongside the My mighty ones army just before the cities' walls fall.}

For it is the **vengeance of the LORD**.

Take vengeance on her.

As she has done, so do to her. {note that this is referring to Rev 19:2 & 2 Thes 1:6-10.}

¹⁶ **Cut off the sower from Babylon,**
and him who handles the sickle at harvest time {note here that this verse is telling us what season of the year that Jesus will Return to fight the Battle of the Great Day of God Almighty. **Iraq will harvest its Barley crop in late April. This sounds like a late Passover. We should also match this up with Isa 18. In Isa 18 we see the Battle of the Great Day of God Almighty being fought down the Nile River to Ethiopia. It says that this Battle will be fought when the grapes are still in the flower. That would be in April as well in Ethiopia. The vineyards of Ethiopia are making a great comeback. This is why we see the emphasis on the “sickle and harvest” of Rev 14. Father is trying to tell us in these three chapters (Jer 50, Isa 18 and Rev 14) what season of the year Jesus will Return. It will not be in the fall. When Jesus celebrates the Fall feasts as King of Kings they will be fulfilled. }**

For fear of the **oppressing sword**
everyone shall turn to his own people,
and everyone shall flee to his own land.

¹⁷ “Israel is like scattered sheep;
The lions have driven him away.
First the **king of Assyria** devoured him;
Now at last this **Nebuchadnezzar king of Babylon** has broken his bones.”

¹⁸ Therefore thus says the LORD of hosts, the God of Israel:

“**Behold, I will punish** the **king of Babylon and his land,**
as **I have punished** the **king of Assyria.** {note here that this reference to the “king of Babylon” is referring to the Assyrian the final antichrist.}

¹⁹ **But I will bring back Israel to his home,**
and he shall feed on Carmel and Bashan;
His soul shall be satisfied on Mount Ephraim and Gilead.

²⁰ **In those days and in that time,”** says the LORD,
“The iniquity of Israel shall be sought, but there shall be none;
And the sins of Judah, but they shall not be found;
For I will pardon those whom I preserve. {note that this describes the moment the loud voice comes from the Throne saying “It is Done” (Rev 16:17).}

²¹ **“Go up against** the **land of Merathaim,** against it,
and against the **inhabitants of Pekod.**

Waste and utterly destroy **them,”** says the LORD,

“And **do according to all that I have commanded you.** {note that it is hard to tell here if the Word of God is referring to the My mighty ones or the My sanctified ones’ Bride Army because of the phrase “I

have commanded you". The reason being that we are told in Isa 13:3 that Jesus will command His "My sanctified ones" and call for His "My mighty ones". I'll go with this referring to all of His weapons of Indignation being commanded by Him during the Fall of Babylon.}

²² A sound of battle is in the land,
and of great destruction.

²³ How the hammer of the whole earth has been cut apart and broken!

How Babylon has become a desolation among the nations!

²⁴ I have laid a snare for you;

You have indeed been trapped, O Babylon,
and you were not aware;

You have been found and also caught

because you have contended against the LORD.

²⁵ The LORD has opened His armory,

and has brought out the weapons of His indignation; {note this is Isa 13:5}

For this is the work of the Lord God of hosts {note that this refers to the "unusual act or purpose" of God. (Isa 28:21-22).}

In the land of the Chaldeans.

²⁶ Come against her from the farthest border;

Open her storehouses;

Cast her up as heaps of ruins,

and destroy her utterly;

Let nothing of her be left.

²⁷ Slay all her bulls, {note the bulls of Baghdad is like the bulls of Bashan and like the bulls of Basira, Jordan (Bozrah). They will all be sacrificed like the real bulls Elijah sacrificed in 1 Kings 18. Jesus will blow fire on it from above.}

let them go down to the slaughter.

Woe to them!

For their day has come, the time of their punishment.

The voice of those who flee and escape from the land of Babylon
Declares in Zion the vengeance of the LORD our God,
The vengeance of His temple.

²⁹ "Call together the archers against Babylon.

All you who bend the bow, encamp against it all around;

Let none of them escape.

Repay her according to her work;

According to all she has done, do to her;
For she has been proud against the LORD,
Against the Holy One of Israel.

³⁰ Therefore her young men shall fall in the streets,
and all her men of war shall be cut off in that day," says the LORD.

³¹ "Behold, I am against you,
O most haughty one!" says the Lord GOD of hosts;
"For your day has come,
The time that I will punish you.

³² The most proud shall stumble and fall,
and no one will raise him up;
I will kindle a fire in his cities,
And it will devour all around him."

³³ Thus says the LORD of hosts:

"The children of Israel were oppressed,
along with the children of Judah;
All who took them captive have held them fast;
They have refused to let them go.

³⁴ Their Redeemer is strong;
The LORD of hosts is His name.
He will thoroughly plead their case,
That He may give rest to the land,
and disquiet the inhabitants of Babylon.

"A sword is against the Chaldeans," says the LORD,
"Against the inhabitants of Babylon,
and against her princes and her wise men.

³⁶ A sword is against the soothsayers, and they will be fools.
A sword is against her mighty men, and they will be dismayed.

³⁷ A sword is against their horses,
against their chariots,
and against all the mixed peoples who are in her midst;
and they will become like women.

A sword is against her treasures, and they will be robbed.

³⁸ A drought is against her waters, and they will be dried up. {note this is Rev 16:12}

For it is the land of carved images,
and they are insane with their idols.

³⁹ "Therefore the wild desert beasts shall dwell there with the jackals,
and the ostriches shall dwell in it.

It shall be inhabited no more forever,
nor shall it be dwelt in from generation to generation.

⁴⁰ As God overthrew Sodom and Gomorrah
and their neighbors," says the LORD,

"So no one shall reside there,
nor son of man dwell in it.

⁴¹ "Behold, a people shall come from the north,
and a great nation and many kings
shall be raised up from the ends of the earth.

⁴² They shall hold the bow and the lance;
They are cruel and shall not show mercy.

Their voice shall roar like the sea;
They shall ride on horses,

Set in array, like a man for the battle,
against you, O daughter of Babylon.

⁴³ "The king of Babylon has heard the report about them,
and his hands grow feeble;
Anguish has taken hold of him,
Pangs as of a woman in childbirth.

⁴⁴ "Behold, he shall come up like a lion from the floodplain of the Jordan
against the dwelling place of the strong;

But I will make them suddenly run away from her.

And who is a chosen man that I may appoint over her?

For who is like Me?

Who will arraign Me?

And who is that shepherd

Who will withstand Me?"

⁴⁵ Therefore hear the counsel of the LORD that He has taken against Babylon,
and His purposes that He has proposed against the land of the Chaldeans:

Surely the **least of the flock** shall draw them out;
Surely **He** will make their dwelling place **desolate** with them.

⁴⁶ At the noise of **the taking of Babylon**
the earth trembles,
and the cry is heard among the nations. {note that this is what is meant by *Rev 18:15*. **Her customers will stand at a distance because of the plague that she has been destroyed by.**}

Jeremiah 51 New King James Version (NKJV)

The Utter Destruction of Babylon

51 Thus says the LORD:

“Behold, I will raise up against Babylon,
against those who dwell in **Leb Kamai,**
A destroying wind.

² And **I will send winnowers to Babylon,**
who shall **winnow her and empty her land.**

For in the **day of doom**
they shall be against **her** all around.

³ **Against her** let the archer bend his bow,
and lift himself up against **her** in his armor.

Do not spare her young men;
Utterly destroy all her army.

⁴ Thus **the slain shall fall** in the **land of the Chaldeans,**
and those thrust through in her streets.

⁵ For Israel is not forsaken, nor Judah,
by his God, the LORD of hosts,
Though their land was filled with sin against the Holy One of Israel.”

⁶ **Flee from the midst of Babylon,**
and every one save his life!

Do not be cut off in her iniquity,
For **this is the time of the LORD’s vengeance;**
He shall recompense her.

⁷ **Babylon** was a **golden cup** in the LORD’s hand,
That made all the earth **drunk.**

The nations drank **her** wine; {note this is another reference to Jer 25:21-29.}

Therefore the nations are deranged.

⁸ **Babylon** has **suddenly** fallen and been **destroyed**. {note that this is Rev 14:8 & Rev 18:2.}

Wail for **her**!

Take balm for **her** pain;

Perhaps she may be healed.

⁹ We would have healed **Babylon**,

But **she** is not healed.

Forsake **her**, and let us go everyone to his own country;

For her **judgment** reaches to heaven and is lifted up to the skies.

¹⁰ The **LORD has revealed** our righteousness.

Come and let us declare in Zion the work of the LORD our God.

¹¹ Make the arrows bright!

Gather the shields!

The LORD has raised up the spirit of the kings of the Medes.

For **His plan is against** **Babylon** to **destroy** it,

Because it is the **vengeance of the LORD**,

The **vengeance for His temple**. {note this is what is meant by Rev 18:20 & Rev 19:2}

¹² **Set up the standard** on the **walls of Babylon**;

Make the guard strong,

set up the watchmen,

Prepare the ambushes. {note this is what is meant by Rev 18:8, 10, 17, 19}

For the LORD has both devised and done

what **He spoke against** the **inhabitants of Babylon**.

¹³ O **you who dwell by many waters**, {note this is what is meant by Isa 11:15 / River = Euphrates River.

Also note that this location for the final Babylon the Great is mentioned in Jer 51:63 and it matches Rev 18:21}

Abundant in **treasures**,

Your end has come. {note this is what is meant by Rev 18:21}

The measure of your covetousness.

¹⁴ The **LORD of hosts has sworn by Himself**:

“**Surely I will fill you** with men, as with locusts,

and **they** shall **lift up a shout** against **you**.”

¹⁵ He has made the earth by **His power**;
He has established the world by His wisdom,
and stretched out the heaven by His understanding.

¹⁶ When He utters *His* voice—
There is a multitude of waters in the heavens:
“He causes the vapors to ascend from the ends of the earth;
He makes **lightnings** for the rain;
He brings the **wind** out of His treasures.”

¹⁷ Everyone is dull-hearted, without knowledge;
Every metalsmith is put to **shame** by the carved image;
For **his molded image** is falsehood,
And there is no breath in them.

¹⁸ They are futile, a work of errors; **{note this is the Image of the Beast mentioned in Rev 13:14-15, Rev 14:11, Rev 15:2, Rev 16:2, Rev 19:20, rev 20:4. Also note that Zech 5:6-11 says that it will be set on its base in the “land of Shinar” - Baghdad.}**

In the **time of their punishment** **they** shall **perish**.

¹⁹ The Portion of Jacob *is* not like them,
For He *is* the Maker of all things;
and **Israel is the tribe of His inheritance**.
The LORD of hosts *is* His name.

²⁰ “You are **My battle-ax and weapons of war**:
For **with you** I will **break the nation in pieces**;
With you I will **destroy kingdoms**;

²¹ **With you** I will **break in pieces** the horse and its rider;
With you I will **break in pieces** the chariot and its rider;

²² **With you** also I will **break in pieces** man and woman;
With you I will **break in pieces** old and young;

With you I will **break in pieces** the young man and the maiden;

²³ **With you** also I will **break in pieces** the shepherd and his flock;
With you I will **break in pieces** the farmer and his yoke of oxen;

And **with you** I will **break in pieces** governors and rulers. {note that this is talking about the Bride of Christ army called the immortal “My sanctified ones”. We follow our Lord on “white horses” and we break in pieces as we **thresh** the various threshing floors in the Middle East prior to Jesus blowing fire as the final blow of destruction. Here we see that Jesus will not only use the mortal “My mighty ones” to **bundle** this city but when Jesus arrives everyone flees from fear and we begin the threshing leaving no

one alive in this city. It is part of the Judgment on that city that no one is left alive. **Also note that this is not what is meant by the “Remnant of My people will possess them”. This is phase 1 called the “Residue of My people shall plunder them during the Battle of the Great Day of God Almighty. Therefore it proves that Israel My sanctified ones are immortals and in fact is the “Exceedingly Great Army that stand on its feet found in Ezek 37. After the recovery of the Remnant of Israel following the conclusion of the Battle of the Great Day of God Almighty, then mortal Israelis that have been brought back from slavery will go out to the 7 continents and take possession of not only their enemies but the entire planet. Everyone will bow to the will of Jesus King of kings and Lord of lords.** }

²⁴ “And I will repay Babylon
and all the inhabitants of Chaldea
For all the evil they have done
In Zion in your sight,” says the LORD.

²⁵ “Behold, I am against you, O destroying mountain,
Who destroys all the earth,” says the LORD.
“And I will stretch out My hand against you,
roll you down from the rocks,
and make you a burnt mountain.

²⁶ They shall not take from you a stone for a corner
Nor a stone for a foundation,
but you shall be desolate forever,” says the LORD.

²⁷ Set up a banner in the land,
Blow the trumpet among the nations!
Prepare the nations against her,
call the kingdoms together against her;
Ararat, Minni, and Ashkenaz,
Appoint a general against her;
Cause the horses to come up like the bristling locusts.

²⁸ Prepare against her the nations,
with the kings of the Medes,
its governors and all its rulers,
all the land of his dominion.

²⁹ And the land will tremble and sorrow;

For every purpose of the LORD shall be performed against Babylon, {note this is the “unusual act of our Lord” found in Isa 28. It means that Jesus will use all of His weapons of Indignation against Baghdad.

That is why sometimes it seems like He is talking about the My mighty ones and sometimes He is talking about the My sanctified ones. Because He is talking about both.}

To make the land of Babylon a desolation without inhabitant.

³⁰ The mighty men of Babylon have ceased fighting,

They have remained in their strongholds;

Their might has failed,

They became like women;

They have burned her dwelling places,

The bars of her gate are broken.

³¹ One runner will run to meet another,

and one messenger to meet another,

To show the king of Babylon that his city is taken on all sides;

³² The passages are blocked,

The reeds they have burned with fire,

and the men of war are terrified. {note that this is the bundling of the Tares within Baghdad prior to Jesus showing up with His Bride Army, His angels and the Fire of the Lord}

³³ For thus says the LORD of hosts, the God of Israel:

“The daughter of Babylon is like a threshing floor

When it is time to thresh her;

Yet a little while

and the time of her harvest will come.” {note here that the timeframe “yet a little while” is the 5 to 6 weeks of the bowls of wrath gathering of the good and bad to the middle east and the wedding hall.

We know from Jer 50 and Isa 18 that the time of her harvest is in April during her Barley Harvest. This is the same time as the Grape Harvest in Ethiopia. This most likely corresponds to a Passover in Jerusalem.}

³⁴ “Nebuchadnezzar the king of Babylon {note here that this “aggressor title” is representing gog the little horn.}

has devoured me, he has crushed me;

He has made me an empty vessel,

he has swallowed me up like a monster;

He has filled his stomach with my delicacies,

he has spit me out.

³⁵ Let the violence done to me and my flesh be upon Babylon,”

The inhabitant of Zion will say;

“And my blood be upon the inhabitants of Chaldea!”

Jerusalem will say.

³⁶ Therefore thus says the LORD:

“Behold, I will plead your case and take vengeance for you.

I will dry up her sea and make her springs dry.

³⁷ Babylon shall become a heap,

A dwelling place for jackals,

An astonishment and a hissing,

Without an inhabitant.

³⁸ They shall roar together like lions,

They shall growl like lions’ whelps.

³⁹ In their excitement I will prepare their feasts;

I will make them drunk, {note that this is another reference to Jer 25’s Judgment}

that they may rejoice,

and sleep a perpetual sleep

and not awake,” says the LORD.

⁴⁰ “I will bring them down

Like lambs to the slaughter,

Like rams with male goats. {note here that this is referring to the “Marriage Supper of the Lamb” that we find in: Rev 19, Ezek 39, Zech 9, Isa 25, Isa 34, Isa 63. The birds and beasts will enjoy the dead bodies and the starving freed Israeli slaves will enjoy eating the animals that gog fed his army with. These animals are mentioned in Ezek 39:17-20 as well.}

⁴¹ “Oh, how Sheshach is taken! {note here that Sheshach is another name for Baghdad. This among many things prove that Babylon the Great at the end of the age is Baghdad. Also notice in Jer 25 that Sheshach is saved for last by Jesus.}

Oh, how the praise of the whole earth is seized!

How Babylon has become desolate among the nations!

⁴² The sea has come up over Babylon;

She is covered with the multitude of its waves. {note here that this does not mean a body of water it means the My mighty ones who will “Overflow the land”. (see Jer 47:2). We must remember though that when Jesus shows up over Baghdad He may unleash His powerful storms of Isa 28.}

⁴³ Her cities are a desolation,

a dry land and a wilderness,

a land where no one dwells,

through which no son of man passes

⁴⁴ I will punish Bel in Babylon,

and I will bring out of his mouth what he has swallowed;

And the nations shall not stream to him anymore.

Yes, the wall of Babylon shall fall. {note here that this is what is meant by *Babylon is fallen is fallen* found in Isa 21:9, Rev 14:8, Rev 18:2. }

⁴⁵ "My people, go out of the midst of her!

And let everyone deliver himself from the fierce anger of the LORD.

⁴⁶ And lest your heart faint,

and you fear for the rumor that *will be* heard in the land

(A rumor will come one year,

and after that, in another year

a rumor will come,

and violence in the land,

ruler against ruler),

⁴⁷ Therefore behold, the days are coming

That I will bring judgment on the carved images of Babylon;

Her whole land shall be ashamed,

and all her slain shall fall in her midst.

⁴⁸ Then the heavens and the earth and all that is in them

shall sing joyously over Babylon;

For the plunderers shall come to her from the north," says the LORD.

⁴⁹ As Babylon has caused the slain of Israel to fall,

So at Babylon the slain of all the earth shall fall.

⁵⁰ You who have escaped the sword,

Get away! Do not stand still!

Remember the LORD afar off,

And let Jerusalem come to your mind.

⁵¹ We are ashamed because we have heard reproach.

Shame has covered our faces,

for strangers have come into the sanctuaries of the LORD's house. {note here that this is a reference to the 5th Seal Abomination of Desolation event in Jerusalem. (Dan 11:29-35)}

⁵² "Therefore behold, the days are coming," says the LORD,

"That I will bring judgment on her carved images,

And throughout all her land the wounded shall groan.

⁵³ Though Babylon were to mount up to heaven,
and though she were to fortify the height of her strength,
Yet from Me plunderers would come to her," says the LORD.

⁵⁴ The sound of a cry comes from Babylon,
and great destruction from the land of the Chaldeans,

⁵⁵ Because the LORD is plundering Babylon
and silencing her loud voice,

Though her waves roar like great waters,
and the noise of their voice is uttered,

⁵⁶ Because the plunderer comes against her, against Babylon,
and her mighty men are taken.

Every one of their bows is broken;

For the LORD is the God of recompense,

He will surely repay.

⁵⁷ "And I will make drunk {note another Jer 25 reference}

Her princes and wise men,

Her governors, her deputies, and her mighty men.

and they shall sleep a perpetual sleep

and not awake," says the King,

Whose name is the LORD of hosts.

⁵⁸ Thus says the LORD of hosts:

"The broad walls of Babylon shall be utterly broken,

and her high gates shall be burned with fire;

The people will labor in vain,

and the nations, because of the fire;

And they shall be weary." {note here that the palace of gog possessed by satan will be built here.}

Jeremiah's Command to Seraiah

⁵⁹ The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Mahseiah,
when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. And

Seraiah was the quartermaster. ⁶⁰ So Jeremiah wrote in a book all the evil that would come upon

Babylon, all these words that are written against Babylon. ⁶¹ And Jeremiah said to Seraiah, "When you
arrive in Babylon and see it, and read all these words, ⁶² then you shall say, 'O LORD, You have spoken

against this place to **cut it off, so that none shall remain in it, neither man nor beast, but it shall be desolate forever**.⁶³ Now it shall be, when you have finished reading this book, *that* you shall **tie a stone** to it and throw it out into the **Euphrates**.⁶⁴ Then you shall say, 'Thus **Babylon** shall sink and not rise from the **catastrophe** that I will bring upon **her**. And they shall be weary.' " **{note here that this "tie a stone" passage matches Rev 18:21 which is just one way you can tell that Baghdad will be the last days Babylon the Great city.}**

Thus far *are* the words of Jeremiah.